

# GNSI CONFERENCE REGISTRATION



July 5–12, 2015

2015

Arcadia University  
Glenside, Pennsylvania

REGISTER and PAY ONLINE: <http://conf.gnsi.org>

## 1. CONTACT INFORMATION Please Print Legibly!

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Country \_\_\_\_\_  
 Email \_\_\_\_\_  
 Phone(s): Home \_\_\_\_\_  
                   Work \_\_\_\_\_  
                   Cell \_\_\_\_\_  
 Title/Position \_\_\_\_\_  
 Institution/Affiliation \_\_\_\_\_

## 2. CORE CONFERENCE

### Core Full Registration (Sun, July 5 – Wed, July 8)

*Includes: All activities, Business Lunch, Banquet, Parking Pass;*

*Excludes: Workshops & Field Trips.*

\$300.00 GNSI Member .....\$ \_\_\_\_\_

\$375.00\* Non-member .....\$ \_\_\_\_\_

*\*includes a 1 yr digital GNSI membership*

**SAVE: Register by May 30th.**

Subtract \$50.....\$ \_\_\_\_\_

– OR –

### Core Day Registration (Mon, July 6 – Wed, July 8)

*Includes: All activities, Business Lunch (Wed. only), Parking Pass;*

*Excludes: Banquet, Workshops & Field Trips.*

*Circle days attending – Mon, July 6; Tues, July 7; Wed, July 8*

GNSI Member: \_\_\_\_\_ days @ \$100/day.....\$ \_\_\_\_\_

Non-member: \_\_\_\_\_ days @ \$125/day .....\$ \_\_\_\_\_

**SAVE: Register by May 30th.**

Subtract \$10/day x \_\_\_\_\_ \$ \_\_\_\_\_

### Guest Registration (Evening Events only)

*Circle evenings attending – Sunday, Monday, Tuesday\**

\_\_\_\_\_ Guests x \_\_\_\_\_ evening @ \$10/evening .....\$ \_\_\_\_\_

Guest Name(s) \_\_\_\_\_

*\*see Banquet & Other Meals to sign up for Banquet, Bus. lunch*

## 3. MEMBERSHIP

*(Only required if membership expires on or before July 11, 2015)*

New Member     Renewing Member

\$75.00(1yr) or \$145(2yr) GNSI digital .....\$ \_\_\_\_\_

\$85.00(1yr) or \$160(2yr) GNSI print .....\$ \_\_\_\_\_

– Outside USA delivery: add \$20/yr

or \$40/yr for Airmail .....\$ \_\_\_\_\_

\$10.00 Print upgrade for GNSI digital member .....\$ \_\_\_\_\_

## 4. ROOM & BOARD

*No campus housing needed. I'll stay off campus.*

*PLEASE NOTE: All university housing consists of apartments; check the website for details! If you decide to stay in a hotel, BOOK EARLY!*

### ON-CAMPUS LODGING

**7-Night "Full Conference+" Plan** (Check-in Sat, July 4;

Check-out Sat, July 11; includes linens):

\$527.00 Double with hared bath x \_\_\_\_\_ \$ \_\_\_\_\_

\$667.00 Single with shared bath x \_\_\_\_\_ \$ \_\_\_\_\_

**5-Night "Full Conference" Plan** (Check-in Sun, July 5;

Check-out Fri, July 10; includes linens):

\$376.00 Double with shared bath x \_\_\_\_\_ \$ \_\_\_\_\_

\$476.00 Single with shared bath x \_\_\_\_\_ \$ \_\_\_\_\_

**3-Night "Core Conference" Plan** (Check-in Sun, July 5;

Check-out Wed, July 8; includes linens):

\$226.00 Double with shared bath x \_\_\_\_\_ \$ \_\_\_\_\_

\$286.00 Single with shared bath x \_\_\_\_\_ \$ \_\_\_\_\_

**1-Night "Add On" – Available ONLY as an extension to a 3- or 5-night or 7-night package reservation. Includes linens.**

*(Circle extra nights: Sat 7/4, Wed 7/8, Thurs 7/9, Fri 7/10, Sat 7/11)*

\$73.00 Double with shared bath x \_\_\_\_\_ \$ \_\_\_\_\_

\$96.00 Single with shared bath x \_\_\_\_\_ \$ \_\_\_\_\_

**2-Night "Workshop" Plan** (Check-in Thurs, July 9; Check-out Sat, July 10):

\$151.00 Double with shared bath x \_\_\_\_\_ \$ \_\_\_\_\_

\$191.00 Single with shared bath x \_\_\_\_\_ \$ \_\_\_\_\_

**Preferred Roommate** - (optional) Roommates must be mutually preferred. List Name & Contact Info.

Name \_\_\_\_\_

Phone / Email \_\_\_\_\_ Your Gender:  M  F

### ON-CAMPUS MEAL PLANS *Add. Meals can be purchased on-site*

**7-Night "Full Conference+" Plan** (Check-in Sat, July 4;

Check-out Sat, July 11; includes 7 breakfasts, 5 lunches, 3 dinners):

\$117.00 x \_\_\_\_\_ \$ \_\_\_\_\_

**5-Night "Full Conference" Plan** (Check-in Sun, July 5;

Check-out Fri, July 10; includes 5 breakfasts, 4 lunches, 2 dinners):

\$86.00 x \_\_\_\_\_ \$ \_\_\_\_\_

**3-Night "Core Conference" Plan** (Check-in Sun, July 5;

Check-out Wed, July 8; includes 3 breakfasts, 2 lunches, 2 dinners):

\$57.00 x \_\_\_\_\_ \$ \_\_\_\_\_

Omnivore     Vegetarian     Vegan

Other \_\_\_\_\_

## 5. BANQUET & Other Meals

**BANQUET** Wed. evening, July 8 / Included in the Full Core Registration ONLY.

*Make meal selections for yourself and guest(s)*

Entree: \_\_\_\_\_ Chicken    \_\_\_\_\_ Vegetarian/Vegan

***For Day Registrants & Guests only!*** (add the Banquet)

\$25.00 x \_\_\_\_\_ people .....\$ \_\_\_\_\_

**BUSINESS LUNCH** Wednesday, July 8

*Included in the Full Core and Wednesday Day Registration ONLY.*

***For Guests only!*** (add the Business Lunch)

\$9.00 x \_\_\_\_\_ people .....\$ \_\_\_\_\_

### COMMUTER MEAL PACKAGE : 2-LUNCHES

*Available Mon-Fri for Day Registrants, Guests & Day Workshop attendees*

\$17.60 x \_\_\_\_\_ .....\$ \_\_\_\_\_

## 6. WORKSHOPS & FIELD TRIPS

**Required for Non-Member Day/Guests/Public only:**  
*when registering for workshops and field trips by May 25th –  
 (refunded if ALL guest's selected events do not fill)*  
 Early Access Fee \$40 x \_\_\_\_\_\$ \_\_\_\_\_

See <http://2015.conf.gnsi.org/program/>  
 for workshop, field trip and event descriptions

### Sunday July 5

#### HALF-DAY WORKSHOP

WS01- PM Bookmaking \$50 x \_\_\_\_\_\$ \_\_\_\_\_

### Wednesday July 8

#### MINI WORKSHOPS (2hrs)

WS02-AM New Media .....\$20 x \_\_\_\_\_\$ \_\_\_\_\_  
 WS03-PM Network Visualization .....\$20 x \_\_\_\_\_\$ \_\_\_\_\_  
 WS04- PM Military Med. Simulation ..\$20 x \_\_\_\_\_\$ \_\_\_\_\_

### Thursday July 9

#### HALF-DAY WORKSHOPS

WS05-AM Illustrating Land Snails.....\$50 x \_\_\_\_\_\$ \_\_\_\_\_  
 WS06-PM TinkerCAD 3D .....\$50 x \_\_\_\_\_\$ \_\_\_\_\_

#### FULL-DAY WORKSHOPS

WS07- Watercolor on Vellum..... \$125 x \_\_\_\_\_\$ \_\_\_\_\_  
 WS08- Live Animal Drawing (Zoo) ... \$120 x \_\_\_\_\_\$ \_\_\_\_\_  
 WS09- Sketching Small Animals (Zoo) \$120x \_\_\_\_\_\$ \_\_\_\_\_  
 WS10- Direct Fish Printing ..... \$100 x \_\_\_\_\_\$ \_\_\_\_\_

#### HALF-DAY FIELD TRIPS

FT11-AM Philadelphia Zoo ..... \$60 x \_\_\_\_\_\$ \_\_\_\_\_  
 FT12-AM Eastern State Prison..... \$50 x \_\_\_\_\_\$ \_\_\_\_\_  
 FT13-PM U of Penn Museum..... \$50 x \_\_\_\_\_\$ \_\_\_\_\_  
 FT14-PM Morris Arboretum..... \$40 x \_\_\_\_\_\$ \_\_\_\_\_

#### FULL-DAY FIELD TRIPS

FT15- Philadelphia Museum of Art.....\$50 x \_\_\_\_\_\$ \_\_\_\_\_

*If you have any mobility concerns (e.g.- wheelchairs, walking limitations, etc.) for housing, field trips or general movement around campus, please describe \_\_\_\_\_*

#### REGISTRATION POLICY:

- All Forms must include payment and be postmarked by May 30th to receive the Early Registration Discount. Online Registration is eligible for Early Registration Discount through May 30, 2015.
- Registrations cancelled before June 6th are eligible for a 50% refund. After June 6th, partial refunds may be available, depending on what monies have been committed to non-refundable activities and services.
- By registering for this conference you acknowledge participation of your own free will and will not hold GNSI, its Board of Directors, or its volunteers responsible for any personal injury to your life or limbs during the course of this event.

### Friday July 10

#### FULL-DAY WORKSHOPS

WS16- Sequential Art ..... \$100 x \_\_\_\_\_\$ \_\_\_\_\_  
 WS17- Indirect Fish Printing.....\$100 x \_\_\_\_\_\$ \_\_\_\_\_  
 WS18- Illustrator & Photoshop ..... \$100 x \_\_\_\_\_\$ \_\_\_\_\_  
 WS19- Discovering Scratchboard ..... \$100 x \_\_\_\_\_\$ \_\_\_\_\_  
 WS20- Nature Watercolor with Traditional Backgrounds --  
 2 Full Days (Fri. & Sat.)..... \$200 x \_\_\_\_\_\$ \_\_\_\_\_

#### HALF-DAY FIELD TRIPS

FT21-PM Mütter Museum ..... \$35 x \_\_\_\_\_\$ \_\_\_\_\_

#### FULL-DAY FIELD TRIPS

FT22-ANSP/Free Library/PHS ..... \$55 x \_\_\_\_\_\$ \_\_\_\_\_  
 FT23-Longwood Gardens ..... \$50 x \_\_\_\_\_\$ \_\_\_\_\_  
 FT24-Pine Barrens Canoeing ..... \$65 x \_\_\_\_\_\$ \_\_\_\_\_

*Box lunches will be provided for FT22 and FT24.*

### Saturday July 11

#### FULL-DAY WORKSHOP

WS20- Nature Watercolor w/ Traditional Backgrounds (cont.)

## 7. MERCHANDISE

See <http://conf.gnsi.org> for photos and descriptions

**Men's Cotton T-Shirt** (Circle color: Texas Orange, Prairie Dust)  
 \$20 x \_\_\_\_ (S) \_\_\_\_ (M) \_\_\_\_ (L) \_\_\_\_ (XL) \_\_\_\_ (XXL) \$ \_\_\_\_\_

**Women's Cotton T-Shirt** (Circle color: Light Blue, Pistachio)  
 \$20 x \_\_\_\_ (S) \_\_\_\_ (M) \_\_\_\_ (L) \_\_\_\_ (XL) ..... \$ \_\_\_\_\_  
*Shirts are printed in 2 colors -- slate gray & cream*

**Bandanas** (Circle color: Natural, Orange) \$12 x \_\_\_\_\_\$ \_\_\_\_\_  
*Ink color is brown.*

**Group Photo** .....\$8 x \_\_\_\_\_\$ \_\_\_\_\_

**Guild Ed Fund Donation** \_\_\_\_(\$10)\_\_\_\_(\$25)\_\_\_\_(\$50) \$ \_\_\_\_\_

## 8. PAYMENT DO NOT e-mail credit card information

**GRAND TOTAL DUE** .....\$ \_\_\_\_\_

**Check/Money Order enclosed** Check # \_\_\_\_\_  
 Credit Card  VISA  Mastercard  AmEx

Credit Card # \_\_\_\_\_

Signature \_\_\_\_\_ Card Expire Date \_\_\_\_\_

Name as printed on Credit Card \_\_\_\_\_

**REGISTER and PAY ONLINE: <http://conf.gnsi.org>**

–OR–

**MAKE CHECKS PAYABLE TO: GNSI Conference 2015**

**PLEASE MAIL FORM WITH PAYMENT TO:**

Cynthia Planita – GNSI Finance Chair  
 Arcadia University School of Global Business  
 450 S. Easton Road  
 Glenside, PA 19038

**QUESTIONS?** Email Scott Rawlins at [rawlins@arcadia.edu](mailto:rawlins@arcadia.edu)  
 or call: 215-572-2879